

Band Booster Board Meeting March 29, 2016

Board Members (2015/2016)	Present	Chairperson(s) in Attendance	Present
Kyle Ferland, Band Director	V	Carol and Dennis Cann, Concessions	V
Debbie Eubanks, Interim President	V	Ed Diaz, Equipment Chair	V
Laura Thomas, 1st VP	$\sqrt{}$		
Candice Malin-Kinsey, 2nd VP		Others in Attendance	
Toni Diaz, Treasurer	$\sqrt{}$	Tara Kueczynski	V
Jeff Milligan, Correspondence Secretary		Mike Tramer	V
Debbie Eubanks, Secretary	$\sqrt{}$		

Discussion:

The meeting was called to order at 5:35 p.m.

Band Director:

Mr. Ferland reported that the trip to Atlanta was a success. The department would like to offer a trip every 2-3 years to give the kids an opportunity to attend twice during their high school career. He reported that State Ensemble went well and we had several students/groups that received a Superior rating and some that received Excellent.

Mr. Ferland discussed details regarding the upcoming events.

<u>Color Guard Competition</u> - Friday, April 1st. Mike Kueczynski will pull the trailer.

<u>Jazz Festival</u> - April 2nd. The trailer will be loaded on Friday night with as many supplies as possible. Saturday call time to finish the trailer is 6:30 a.m. Two groups will be volunteering. The first group from 8:30 a.m. to 12:30 p.m. and the second group from 12:30 p.m. to 4:30 p.m.

Due to the weather, the event will be held at Apopka Middle School. Students that volunteer will receive an hourly amount (based on sales) which will be applied to their assessment fees.

<u>Composite Photo & Senior Photos</u> - Photos will take place on Thursday, March 24th from 2:30 to 4:00 p.m.

<u>Parent Meeting</u> - The next parent meeting will take place on Monday, April 4th at 7:00 p.m. in the band room. During this meeting, nominations for Board positions will be accepted and will continue to be accepted until the May 3rd meeting.

<u>School Musical</u> - The Performing Arts Dept. is holding their annual musical from Wednesday, April 6th through Saturday, April 9th. Tickets are \$10.00 for non-students.

Band Concert - The spring concert is on May 5th at 7:00 p.m.

Band Picnic - Saturday, May 14th.

Fundraisers:

The last fundraiser of the year will go out on April 4th and is due back on April 8th. A selection of plants will be sold for \$15 per plant and the student will receive \$6.50 towards their assessment fees. The plants will be available for pick-up at the spring concert.

Uniforms/Equipment:

Gauntlets will be sent off for dry cleaning before the end of the school year.

Concessions:

Details were discussed on what items were needed for the Jazz Festival. Any leftover product will be used for the band picnic on May 14th.

Treasurer:

Toni had nothing to report.

Correspondence:

Jeff was out of town. Had nothing to report.

The meeting was adjourned at approximately 6:45 p.m. The next Board Meeting will be held on Tuesday, May 3rd at 5:30 p.m. The Parent Meeting will be held that same night at 7:00 p.m. in the band room.